

VU-GNU STUDENT APPLICATION FORM (DOMESTIC)

- All the required fields are mandatory and must be completed
- Please print clearly using a black or blue pen. Mark relevant boxes with a cross ☒
- When asked to provide the date, please use the format: DD / MM / YYYY
- When complete, submit the form with certified copies of transcripts to the address mentioned on Page 3.
- An Application fee of Rs 2000 in form of Cash or DD or Bank Draft in Favour of "CMSRVU" has to be attached to your application.

PROGRAMME

Master of Business (ERP Systems) + GNU PG Diploma in ERP Systems
Master of Business Analytics (Professional) + GNU PG Diploma in Business Analytics
Master of Project Management + GNU PG Diploma in Project Management



Representative Stamp

For Office use only

Form no: _____

Checked by: _____

Entered by: _____

Verified by: _____

Interviewed by: _____

Date: / /

1. PERSONAL DETAILS - PRINT YOUR NAME IN BLOCK LETTERS TO AVOID DELAYS IN YOUR APPLICATION

TITLE: MR MISS MS MRS OTHER (SPECIFY) _____

SURNAME : _____

GIVEN NAME (FIRST + MIDDLE NAME): _____

GENDER: MALE FEMALE TRANSGENDER DATE OF BIRTH: / / COUNTRY OF BIRTH: _____

NATIONALITY/CITIZENSHIP: _____ AADHAR NUMBER: _____

CATEGORY: GEN OBC SC ST DISABILITY (IF YOU HAVE ANY): _____

2. DETAILS OF CORRESPONDENCE: (MUST BE APPLICANT'S PERSONAL DETAILS AND NOT THE DETAILS OF A REPRESENTATIVE)

ADDRESS STREET: _____

SUBURB OR TOWN: _____ STATE/PROVINCE: _____

COUNTRY: _____ POSTCODE/ZIP CODE: _____

PHONE (APPLICANT): _____ MOBILE/CELL: _____

EMAIL (APPLICANT): _____

EMAIL (PARENTS/GUARDIAN): _____

ARE YOU APPLYING THROUGH A ECA REGISTERED REPRESENTATIVE? YES NO

APPLICANT'S PERMANENT HOME ADDRESS (IF DIFFERENT FROM ABOVE)

(MUST BE APPLICANT'S PERSONAL DETAILS AND NOT THE DETAILS OF A REPRESENTATIVE)

ADDRESS STREET: _____

SUBURB OR TOWN: _____ STATE/PROVINCE: _____

COUNTRY: _____ POSTCODE/ZIP CODE: _____

PHONE (APPLICANT): _____ MOBILE/CELL: _____

EMAIL (APPLICANT): _____

EMAIL (PARENTS/GUARDIAN): _____

3. CREDIT TRANSFER/ EXEMPTION

ARE YOU APPLYING FOR CREDIT TRANSFER? YES NO

PLEASE PROVIDE FULL ACADEMIC TRANSCRIPTS AND A DETAILED COURSE SYLLABUS, INCLUDING SUBJECT DESCRIPTIONS, DETAILS OF ASSESSMENT AND THE DURATION OF EACH SUBJECT (E.G. ONE SUBJECT DURATION MIGHT BE 4 HOURS PER WEEK FOR 10 WEEKS)

4. VISA STATUS (INTERNATIONAL APPLICANT'S ONLY)

ARE YOU CURRENTLY IN INDIA? YES NO

5. CURRENT STUDIES

PLEASE PROVIDE DETAILS AND DOCUMENTATION OF ALL RESULTS AND QUALIFICATION RECEIVED TO DATE.

ARE YOU CURRENTLY STUDYING? YES NO IF YES, PLEASE GIVE DETAILS BELOW

NAME OF QUALIFICATION OR EXAMINATION: _____

UNIVERSITY/INSTITUTION: _____

COUNTRY: _____ STATE/ PROVINCE: _____

DATE COMMENCED: / / -- DATE FINAL RESULTS ARE EXPECTED: / / --

WILL YOU COMPLETE THESE STUDIES PRIOR TO COMMENCING AT GNU-VU? YES NO

6. EDUCATION INFORMATION

EXAMINATION	NAME OF DEGREE	MONTH & YEAR OF PASSING	UNIVERSITY/ BOARD	GRAND TOTAL		GRADES / PERCENTAGE
				OBTAINED	OUT OF	
S.S.C						
H.S.C						
GRADUATION						
POST-GRADUATION						
OTHER (IF ANY)						

7. ENGLISH LANGUAGE PROFICIENCY

HAVE YOU UNDERTAKEN STUDIES IN WHICH THE LANGUAGE OF INSTRUCTION WAS ENGLISH? YES NO *(If yes, attach evidence from the institution to your application)*

HAVE YOU TAKEN, OR WILL YOU BE TAKING, AN ENGLISH TEST? YES NO *(If no, go to section 8)*

WHAT WAS THE NAME OF THE TEST: IELTS TOEFL PTE OTHER (PLEASE SPECIFY): _____

DATE OF TEST: / / -- TEST SCORE (IF KNOWN) LISTENING READING WRITING SPEAKING OVERALL

8. EMPLOYMENT HISTORY

Providing details of your work experience/employment history may support your application. Attach certified copies of work reference letters from your employer on company letterhead and your resume (if required for course entry). List your most recent employer first and attach additional pages if required.

NAME OF COMPANY: _____

POSITION AND DUTIES: _____

DATE COMMENCED: / / --

DATE ENDED: / / --

NAME OF COMPANY: _____

POSITION AND DUTIES: _____

DATE COMMENCED: / / --

DATE ENDED: / / --

NAME OF COMPANY: _____

POSITION AND DUTIES: _____

DATE COMMENCED: / / --

DATE ENDED: / / --

9. SCHOLARSHIP / SPONSORSHIP APPLICANTS

HAVE YOU BEEN GRANTED A SCHOLARSHIP OR SPONSORSHIP? YES NO

IF YES, PLEASE INDICATE THE SCHOLARSHIP OR SPONSORSHIP PROVIDER NAME: _____

A STATEMENT OF FINANCIAL GUARANTEE OR EVIDENCE OF SPONSORSHIP MUST BE SUBMITTED WITH THIS FORM

10. ENCLOSURES / CHECK LIST:

- | | |
|--|--|
| <input type="checkbox"/> SCHOOL LEAVING CERTIFICATE | <input type="checkbox"/> Original Migration Certificate (Not required for GNU Students) |
| <input type="checkbox"/> S.S.C. MARK SHEET | <input type="checkbox"/> Equivalence Certificate issued by the AIU - if Bachelor's degree is awarded by a foreign university |
| <input type="checkbox"/> H.S.C. MARK SHEET | <input type="checkbox"/> Affidavit when there is a time gap in continuation of study |
| <input type="checkbox"/> TRIAL CERTIFICATES (S.S.C. & H.S.C.) | |
| <input type="checkbox"/> DIGREE / DIPLOMA CERTIFICATES | |
| <input type="checkbox"/> GRADUATION / DIPLOMA ALL YEARS MARKSHEET | |
| <input type="checkbox"/> EXPERIENCE CERTIFICATE (EXECUTIVES ONLY) | |
| <input type="checkbox"/> EVIDENCE OF ENGLISH LEVEL <input type="checkbox"/> COLLEGE CERTIFICATE <input type="checkbox"/> HANDBOOK <input type="checkbox"/> ENGLISH TEST RESULT | |

11. SUBMISSION OF APPLICATION FORM & APPLICATION FEE

PLEASE SUBMIT THE COMPLETED APPLICATION FORM WITH RELEVANT DOCUMENTS AND APPLICATION FEE OF RS. 2000/- IN FAVOUR OF "CMSRVU"

VU-GNU CENTRE OF EXCELLENCE

ECA CORPORATE HOUSE
100 FT CORPORATE ROAD
OPP. SAFAL PROFITAIRE
AHMEDABAD 380015
GUJARAT INDIA

12. UNDERTAKING:

I hereby declare that the particulars furnished in this application form are correct to the best of my knowledge and understanding. I have verified my eligibility to apply against the course for which I have applied. I understand that in case of any information furnished in this form is found to be incorrect or incomplete, my admission will stand cancelled. I further declare that I have read and understood all the instructions carefully and I will abide by all rules, ordinances, and the decision taken by admission committee, Victoria University and Ganpat University. I also understand that if the information provided by me in the application is incomplete, incorrect or false and if the application is entertained through oversight, inadvertence or any other reason, my application will be rejected upon detection at any stage.

Place: _____

Date: _____

Applicant's signature _____

FOR OFFICE USE ONLY

PROGRAMME

Master of Business (ERP Systems) + GNU PG Diploma in ERP Systems
Master of Business Analytics (Professional) + GNU PG Diploma in Business Analytics
Master of Project Management + GNU PG Diploma in Project Management

DATE OF ADMISSION _____

AMOUNT PAID _____

SIGNATURE OF ADMISSION COORDINATOR